SUBORDINATION OF LIEN COPY

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Doc#: 0731931008 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2007 09:26 AM Pg: 1 of 3

ACCOUNT # 29-6100243625

54696

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16th day of September, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0626108052 made by Kim Ap a! Mercado and Oliver B. Mercado, BORROWER(S) to secure an indebtedness of **SEVENTY-ONE THOUSAND. 5IX HUNDRED NINETY-FIVE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-06-400-058-1103

Property Address: 602 West Happfield Drive, Arlington Jeights, IL 60004

PARTY OF THE SECOND PART: FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 25 day of October, 2007, and recorded in the Recorder's office of Cook County in the State of Illinois as document No., reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SEVENTY-SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 24th, 2007

Kristin Kapinos, Consumer Loan Underwriter



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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

County of COOK}

Harris, N.A.

P.O. Box 5036

3800 Golf Road, Suite 300

Rolling Meadows, IL. 60008

} SS.

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I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 24" day of October 2007 "OFFICIAL SEAL" ELEANOR MARLOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUGUST 21, 201
Eleanor Marlowe, Notary
Commission Expires August 21 ^{st,} 2011
SUBORDINATION OF LIEN (Indiana)
FROM:
TO:
Mail To:

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File No.: 54696

EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 16C RIGHT IN BUILDING NO. 16 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS LINEA

SSTRIDGH

JUTHEAST /4 b.

RINCIPAL MERUDIA.

JONDOMINIUM SECORD.

PERCENTAGE INTEREST IN 1.

PIN: 03-06-400-058-1103 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN SOUTHEAST /4 BOTH FALLING IN SECTION 6. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF