

UNOFFICIAL COPY

Record and Return To:
GRP Financial Services
445 Hamilton Ave. 8th Fl
White Plains, NY 10601
Attn: Rhonda Porter *21577*



Doc#: 0731931111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2007 01:05 PM Pg: 1 of 2

Loan Number: 571021350
Servicing Number: 0022991863

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GRP Loan, LLC

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LUKASZ MOSKALIK, A SINGLE MAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0710102099 on 11/1/2007 in Book _____, page(s) _____
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1817 LINDEN AVE HANOVER PARK, IL 601333522
A.P.N.#: 06-36-203-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 9, 2007

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Israel Landa, Assistant Secretary

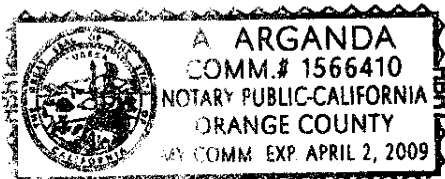
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange) SS:
On April 9, 2007 before me, the undersigned, a Notary Public
in and for said State, personally appeared Israel Landa, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature A. Arganda
A. Arganda
Name (typed or printed)
My commission expires: April 02, 2009

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EXHIBIT "A

MOSKALIK

LOT 12 IN BLOCK 9 OF HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office