UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001114195 PIN No. 06-25 103-015-00000



Doc#: 0731939072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2007 09:31 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2517 IN WOODLAND HEIGHTS, UNIT 6, A SUBDIVISION OF SECTIONS 23, 24, 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 8, 1963 AS DOCUMENT NO. 18737475, IN COOK COUNTY, ILLINOIS.

Property Address:833 WOODLAND HEIGHTS BLVD, STREAMWOOD, IL 60107 Recorded in Volume Instrument No. 0609443235 Of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust reference.	īy, cred
to herein. Borrower: JENNIFER BALDRIC, INDIVIDUALLY	

J=AM8080105RE.092359
(RIL1)

MIN 100024200011141955 MERS PHONE: 1-888-679-6377 Page 1 of 2 0731939072 Page: 2 of 2

LOAN NO. 1001114J9NOFFICIAL COPY

IN_VITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN VICE PRESIDENT

TINA STUCKI SECRETARY

STATE OF ID

IDAHO

COUNTY OF BONNEVILLE

SS

On this **NOVEMBER 5, 2007** before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN**

and <u>TINA STUCKI</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-11-2011)

NOTARY PUBLIC