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0731939030

Doc#: 0731939030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2007 08:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044744928
PIN No. 03-10-104-011



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN BLOCK 10 IN DUNHURST HEIGHTS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

Property Address: 161 W NORMAN LN, WHEELING, IL 60090

Recorded in Volume _____ at Page _____,

Instrument No. 0626854081, Parcel ID No. 03-10-104-011

of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JAVIER ALVAREZ, UNMARRIED

J=NC8040105RE.199394

(R111)

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Loan No. 1044741928

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 2007*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*


 CARYN KILLIAN
 SERVICE PROVIDER

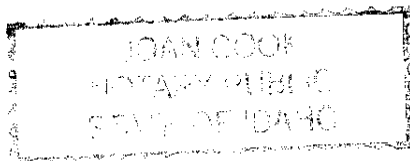
 STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this NOVEMBER 2, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




 JOAN COOK (COMMISSION EXP. 02-16-2013)
 NOTARY PUBLIC