UNOFFICIAL COPY

MAIL RECORDED DEED TO:

Law Office of Kashyap V. Trivedi, Ltd. 140 East American Lane, Suite 1400 Schaumburg, Illinois 60173

MAIL TAX BILL TO:

Ronak and Nira Shah 1370 Crabtree Drive Palatine Minois 60067



0732040051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2007 11:19 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTORS, JOHN K. SEGER and LINDA M. SEGER, for and in consideration of TEN and no/100 (\$10.00) DOLLARS, in hand paid, WARRANT and CONVEY to RONAK SHAH and NIRA SHAH, husband and wife, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 1 IN ASPEN MEADOWS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHY 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 0010708345, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING: COVENANTS, CONDITIONS, RECORD: PUBLIC AND UTILTITY AND RESTRICTIONS OF TAXES **EASEMENTS**; **SPECIAL** GOVERNMENTAL ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2006 AND SUBSEQUENT YEARS. F.A. T.O.C. File # 124

to have and to hold said premises forever.

Permanent Real Estate Index Number:

02-08-208-001-0000

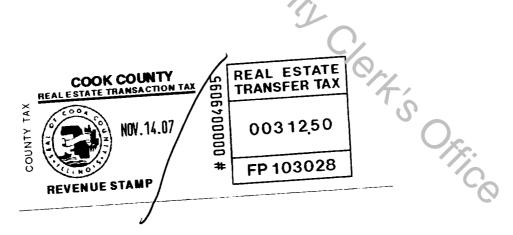
Address of Real Estate: 1370 Crabtree Drive, Palatine, Illinois 60067

This Deed is also subject to: real estate taxes not yet due and payable; covenants, conditions and restrictions of record; public and utility easements.

[Signature Page Follows]

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0732040051D Page: 3 of 3

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Palatine, Illinois, as of the 1st day of No	Prohave signed and scaled this Warranty Deed a vember, 2007. HN K. SEGER
LN	Smula M. Seger
STATE OF ILLINOIS)	
COUNTY OF COOK) ss.	
HEREBY CERTIFY that JOHN K. SI person whose name is subscribed to the day in person, and acknowledged that he as his free and voluntary act, for the ases	· · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal, t	10HIMODE
My commission expires: 5-3/-2010	KEITH L. MOORE KEITH L. MOORE MY COMMISSION EXPIRES
STATE OF ILLINOIS)	MAY 31, 2010
COUNTY OF COOK) ss.	大分
HEREBY CERTIFY that LINDA M. Sperson whose name is subscribed to the day in person, and acknowledged the instrument as her free and voluntary act,	and for said County, in the State aforesaid, DO SEGER, personally known to me to be the same e foregoing instrument, appeared before me this at she signed, sealed and delivered the said for the uses and purposes therein set forth.
Given under my hand and official seal, t	his/s/ day of November, 2007.
	forthorne
My commission expires: 5-3/-20/	Notary Public
This Instrument Was Prepared By: Keith L. Moore, Esq. 806 Greenwood Street, Suite 201	KEITH L. MOORE WOFFICIAL WAY COMMISSION EXPIRES SEAL WAY 31, 2010

Evanston, Illinois 60201