

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Doc#: 0732042113 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 01:46 PM Pg: 1 of 2

374 nw 600 mo ab 57
8421292

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **4449 SOUTH LAKE PARK, INC.** its heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the **22ND** day of **MARCH, 2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0511020083** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

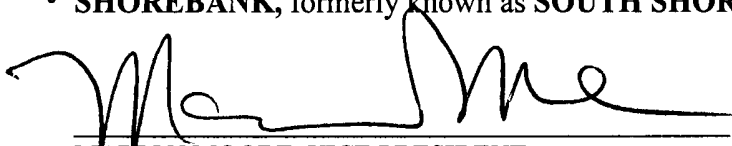
(see reverse side for legal description)

PROPERTY ADDRESS: **4449-51 SOUTH LAKE PARK, CHICAGO, IL**
PERMANENT REAL ESTATE INDEX NUMBER: **20-02-404-008-0010**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officer this **9TH** day of **NOVEMBER, 2007**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**


MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1004334

verified: 
2K9

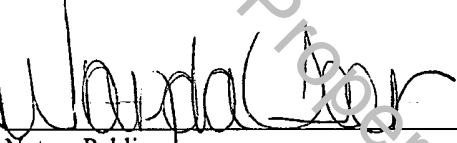
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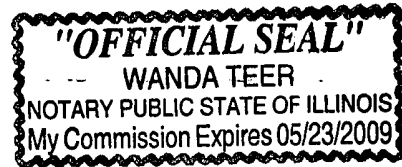
STATE OF ILLINOIS

COUNTY OF COOK

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARION MOORE** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **9TH** day of **NOVEMBER, 2007**.


Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, Illinois 60616-3911.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64575

(legal description)

Section-Township: 02-38-14

SubDiv-Condo: LYMANSR/L/2B/1

Lot #: 3

Block #: 1 Part of Lot:

STREET ADDRESS: 4449 S. LAKE PARK

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-02-404-008-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 1N, 1S, 2N, 2S, 3N, 3S, 4N AND 4S IN THE LAKE PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 3 IN LYMAN'S RESUBDIVISION OF BLOCK 2 AND PART OF BLOCK 3 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709615133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, P-2, P-3, P-4, P-5, P-6, P-7 AND P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709615133