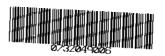
UNOFFICIAL COPY

RELEASE DEED

(Illinois)

MAIL TO: Northwest Mun. Fed. Credit Union 1420 Miner Street Des Plaines, IL 60016



Doc#: 0732049006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/16/2007 09:33 AM Pg: 1 of 2

Know All Men by These Presents, That **The Northwest Municipal Federal Credit Union** of the County of Cook and State of Liu ois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is needby confessed, do hereby remise, convey, release and quit-claim unto **Frank J. Kron and Cynthia A. Kron** of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 10th day of May A.D.2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0513050114, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 (EXCEPT THE NORTH 47 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 2 IN CENTRALWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LANDS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 14.82 CHANINS (978.12), THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33 TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWLSTEP NIRAILWAY COMPANY, THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 33, THENCE SOUTH ALONG LAST MENTIONED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

NOTE: If additional space is required for legal - attach on separate $8-1/1 \times 11$ shoet, together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index Number(s): 03-33-412-030

Property Address: 102 N. Waverly, Mt. Prospect, IL 60056

DATED this 26th day of October, 2007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

56		
Nicholas Chiar	o, Chief Operating Officer	_(SEAL) r
		_(SEAL)

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STATE OF ILLINOIS Seconds State Of ILLINOIS Seconds Se

, the State aforesaid, DO HEREBY CERTIFY THAT
name(s) is/are subscribed to the foregoing instrument, I that he signed, sealed and delivered the said purposes therein set forth, including the release and day of October, 2007.
Contracted Notary Public
The Clark's Office
C
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