Doc#. 0732056174 fee: \$36.00

Att: 11/16/2007 1 52 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Dept 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

EUGENIO C AUJERO NELLIE B AUJERO 8700 SKOKIE BLVD UNIT # 3C SKOKIE IL 60077

Loan Number: 7060529

SUBMITTED BY: Geraldine Y. Plaza

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack powledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>EUGENIO C. AUJERO NCL LIE B. AUJERO</u> Original Mortgagee(S): <u>IIARRIS TRUST AND SAVINGS BANK</u>

Original Instrument No: 0402842362 Da e cf Note: 12/17/2003 Original Recording Date: 01/28/2004

Property Address: 5055 W MADISON STREET UNIT +3)8 SKOKIE, IL 60077

Legal Description:

PARCEL 1: UNIT 1-308 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTH PAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667. TOGETHER WITH ITS PERCENTAGE INTEREST IN TITE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-66 AND STORAGE SPACL S-66 LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO. PARCEL 3: EASEMENT FOR STORM WATLP DETENTION FOR THE BENEFIT OF PARCEL 1. CREATED BY THE DEED RECORDED JUNE 16. 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: <u>10-21-405-043-0000</u>

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2003.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 11/15/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Geraldine Y. Plaza

My Commission Expires:

0732056174 Page: 2 of 2

UNOFFICIAL COPY

Resides in: Cook

Property of Cook County Clerk's Office