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DOCUMENT PREPARED BY
AND RETURN TO:
Contractors Lien Services, Inc.
6315 N. Milwaukee Ave
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com

Doc#: 0732056273 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2007 01:56 PM Pg: 1 of 3

CLAIM OF LIEN (MECHANICS)

State of Illinois

SS. County of **Cook**

The claimant, Contractor's Lien Services, Inc., successor in interest to
Bishop Plumbing, Inc hereby files its lien as
an original contractor against the real property described in Exhibit A and against the interest of
Charles Weissflog in that real property.

On **7/2/2007** owner owned fee simple title to the certain land described in Exhibit A attached
hereto, including all land and improvements thereon, in the county of **Cook**, State of Illinois.
Permanent Index Numbers: **14 05 213 033 1010**

Commonly known as: **1043 Glenlake Ave, Chicago IL 60660**
Owner of Record: **Charles Weissflog**

On **7/2/2007** contractor made **an oral contract** with the owner to furnish all labor and
materials, equipment and services necessary for,

Labor and material
Plumbing repairs

for and in said improvement and that on **7/2/2007** the claimant completed all required by said contract
for and in said improvement.

That at the special instance and request of owner(s), the claimant furnished extra and additional materials and
extra and additional labor on said premises the value of which is \$ **0.00** and which was
completed on **7/2/2007**.

The original contract amount was for **\$344.95** in addition extra work was done at a cost of
\$0.00. After allowing for all credits in favor of the owner **\$344.95** is due and owing on
which is due and owing on which interest is accruing at the rate of 10% per year. Also due is the filing fee of
\$197.00, release of Lien fee of **\$150.00**, title search fee of **\$60.00**, and certified
mailing fees of **\$37.00** for a total due of **\$801.61**.

Tuesday, November 13, 2007

This Is An Attempt To Collect A Debt

Page 1 of 2

Title company please be informed that this lien incurs 10% interest from date of filing
And must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

3

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The claimant claims a lien on said land and improvements.

Date: 11/13/2007

Signed by: *Steven F. Boucher*

Print Name/Title Steven F Boucher
President/Contractors Lien Services

TAKE NOTICE

THE CLAIM OF Bishop Plumbing, Inc DESCRIBED IN THIS CLAIM FOR LIEN HAS BEEN ASSIGNED TO CONTRACTORS LIEN SERVICES, INC. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC., CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY TO CONTRACTORS LIEN SERVICES, INC.

VERIFICATION

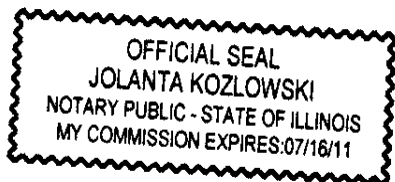
I declare that I am authorized to file this CLAIM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractor's Lien Services, Inc. on 11/13/2007.

Signed by: *Steven F. Boucher*

Print Name/Title: Steven F Boucher
President/Contractors Lien Services

Subscribed and sworn to before me on this 13 day of November, 2007.

Jolanta Kozlowski
Notary Public



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Property of Cook County Clerk's Office

UNIT NO. 1043B, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENT THEREON:

LOT 1 AND THE NORTH 43.86 FEET OF LOT 2 IN BLOCK 14 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1320 FEET OF THE SOUTH 1912 FEET THEREOF AND RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

P#N - 14-05-213-033-1014