

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0732001002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2007 08:22 AM Pg: 1 of 2

Chevy	384	0003541844
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CRef#: 11/21/2007-PPref#: R076-POF  
Date: 10/24/2007-Print Batch ID: 37,460.00  
PIN/Tax ID #: 11-31-302-087-1003  
Property Address:  
**6644 N. DAMEN AVE., UNIT #2N**  
**CHICAGO, IL 60645**  
ILmrsd-eR2.0 06/07/2007 2007(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC**, whose address is **6151 CHEVY CHASE DR, LAUREL, MD 20707**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUSAN MAGARET WALKER, A SINGLE PERSON**  
Original Mortgagee: **NORWEST MORTGAGE, INC.**

Date of Mortgage: **07/17/1992** Loan Amount: **\$61,200.00**

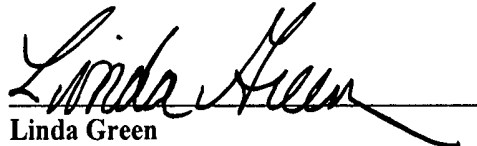
Recording Date: **07/28/1992** Document #: **92-553778**

Legal Description: **UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6642-44 NORTH DAMEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25390404, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/01/2007**.

**CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK**  
**FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC**

  
Linda Green

Vice President

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State of GA

County of **Fulton**

On this date of **11/01/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

PROPERTY OF Cook County Clerk's Office