

UNOFFICIAL COPY



Doc#: 0732005056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 10:38 AM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER # 1030381

Recording Cover Page

This page added for the purpose of affixing Recording Information.

Deed _____

Other Assignment of Mortgage

UCC

Plat

Remarks _____

Prepared by & Mail to:

Florinda Munoz

Second Federal Savings & Loan Assn.

4811 W. Cermak Road

Cicero IL 60804

2/KV

FIRST AMERICAN TITLE
ORDER # 1730781 **UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "Party" shall include the heirs, personal representatives, successors, and /or assigns of the respective parties herein: the use of the singular number shall include the plural, and the plural the singular; the use of any gender include all genders: and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **Second Federal Savings and Loan Association**

Whose address is: **3960 W 26th Street, Chicago, IL 60623**

Party of the first part, in consideration of the sum of -
ONE HUNDRED FORTY FIVE THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$145,500), And other valuable considerations, lawful money of the United States, assigns to: **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

Whose address is: 401 North Michigan Avenue, Suite 700
Chicago, IL 60611

Party of the second part at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 30TH day of OCTOBER, 2007 made by

SARA OLGA PINZON, AN UNMARRIED WOMAN AND SANTIAGO FUENTES PONCE, A SINGLE MAN
And recorded in Official Records Book as, Page, public records of COOK County, upon the following described place or parcel of land, situated and being in COOK County, to wit:

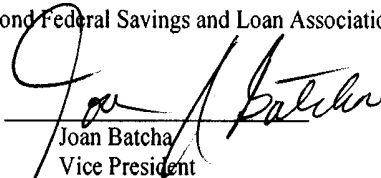
SOUTH 49.5 FEET OF LOT FOURTEEN(14) IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH HALF(1/2) OF THE NORTH HALF(1/2) OF THE SOUTHWEST QUARTER(1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

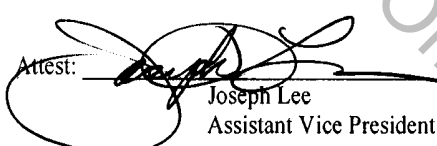
PERMANENT INDEX # 18-01-306-025-0000 VOL. 0073
C/K/A 4342 FISHERMANS TERRACE LYONS, IL 60534

Together with the note(s) or obligations described in said Mortgage, and the money(s) due and to become thereon, with interest from the day 30TH day of OCTOBER, 2007
To have and to hold the same unto the said party of the second part, and assigns forever,

In witness whereof, have hereunto set his hand the 30TH day of OCTOBER, 2007.

Second Federal Savings and Loan Association

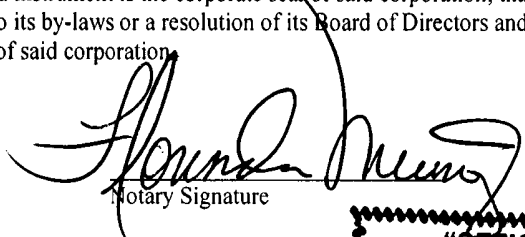
By: 
Joan Batcha
Vice President

Attest: 
Joseph Lee
Assistant Vice President

STATE OF Illinois
COUNTY OF COOK

On October 30, 2007, I the undersigned, a Notary Public in and for the said County and State do certify that Joan Batcha personally known to me, who, being duly sworn by me, did say that he/she/they is/are the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Florinda Muñoz
Notary Public for the State of Illinois


Notary Signature

