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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan 00414511505481 Doc#: 0732006041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2007 09:41 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the (ancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby as knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN NOURBASH AND ROXANNE A NOURBASH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, whim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26 2004, and recorded on May 4, 2004, in Volume/Book Page Document 0412529150 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04284090060000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1599 KITTYHAWK LN, GLENVIEW, IL, 60025

Witness my hand and seal 10/31/07.

JEMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CHERIE N TYE Vice President



IL00.DOC 08/06/07

Ship

0732006041 Page: 2 of 3

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under/my hand and official seal 10/31/07.

JENNIFER KE Notary Public

EXPIRES 02/15/2011

Prepared by: GLAUBER HEYRES Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St PO Box 11606 Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511505481

OF COOK COUNTY CLOPK'S OFFICE



0732006041 Page: 3 of 3

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LEGAL DESCRIPTION

STREET ADDRESS 1599 KITTYHAWK LANE

CITY GLENVIEW COUNTY COOK

TAX NUMBER 04-28-409-006-0000

LEGAL DESCRIPTION

PARCEL 1 LOT 106 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO 1 BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION - UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID GLENBASE SUBDIVISION -UNIT 2 RESUBDIVISION NO 1 RECORDED AUGUST 4, 2003 AS DOCUMENT NUMBER 0321618052

PARCE. 2 NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGAP + MILY HOMES RECORDED AS DOCUMENT NUMBER 00206851

EXI.
CVER.
PP COLUMN.
FAMILY HONE.

OR COLUMN COLUM