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Cook County Recorder of Deeds
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PA0718041

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

07CH33590

WILMINGTON TRUST COMPANY, AS SUCCESSOR)
TO JPMORGAN CHASE BANK, NATIONAL)
ASSOCIATION, AS TRUSTEE FOR THE C-BASS)
MORTGAGE LOAN ASSET-BACKED CERTIFICATES)
SERIES 2006-CB3)

PLAINTIFF) NO.

VS

) JUDGE

BRIAN JONES; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR ACOUSTIC HOME LOANS, LLC; LEXINGTON)
GREEN CONDOMINIUM ASSOCIATION ;)
CITIFINANCIAL SERVICES, INC.; UNKNOWN)
HEIRS AND LEGATEES OF BRIAN JONES, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the NOV 15 2007 day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 5483B-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5483B-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS

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SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHOULD AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED ON RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED ON RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHOULD AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS THOUGH CONVEYED HEREBY.

COMMONLY KNOWN AS: 1234 PLUM TREE COURT UNIT B2
SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number: #0536405072 .

SIGNATURE: *R. Alberto Halsey* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 07-24-302-016-1126

DOCUMENT PREPARED BY:
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