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Doc#: 0732015107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 02:19 PM Pg: 1 of 2

ILLINOIS Mortgage # 477367-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEONARD BASOBAS
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 2ND day of JULY 2004, calling for \$237,400.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS
in Record No. DOC# 0424635016, to the premises therein described as follows, to-wit:

2003 W. WARNER AVE UNIT# 2003-2, CHICAGO IL 60618

MORTGAGE RE-RECORDED TO ADD RIDERS IN DOC# 0505433160, ON February 3RD, 2005.

SEE ATTACHED LEGAL DESCRIPTION PIN 14-18-322-013-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate
seal to be affixed hereto, this 24TH day of SEPTEMBER, 2007.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M. Sheahan
MICHAEL SHEAHAN VICE PRESIDENT

V. George
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

Brenda Benjamin
Jacqueline B...

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE
PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 24TH day of SEPTEMBER,
2007.

This form was prepared by:

Maria Zetes

MARIA ZETES, ESQ.
5 EAST 42nd STREET
NEW YORK, NY 10017

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2011

*MPG
MCG*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CA8903153 D2

STREET ADDRESS: 2003 W. WARNER

UNIT 2003-2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-322-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2003-2 IN WARNER FLATS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 166 AND 167 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2004 AS DOCUMENT 0414132133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0414132133.