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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

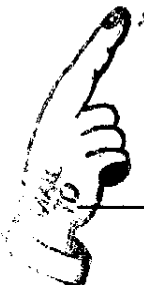


0732022044

When Recorded Return To:

Doc#: 0732022044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 11:32 AM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0644477788 "BIASETTI" Lender ID:A01/057/0644477788 Cook, Illinois PIF: 10/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JUDY A BIASETTI AND FREDERICK A BIASETTI WIFE AND HUSBAND, originally to THE PRIVATEBANK MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 08/11/2004 Recorded: 08/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423229079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-124-036-1011, 17-08-124-036-1013

Property Address: 1350 W. GRAND AVE #4A & 4C, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 5th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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JHC

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LEGAL DESCRIPTION:

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PARCEL 1: UNIT 4 A AND 4 C IN THE 1350 WEST GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 2 IN BICKERDIKES SUBDIVISION OF LOTS 3 AND 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97475833 ON JULY 1, 1997, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE 8 AND FOR STORAGE PURPOSES IN AND TO STORAGE SPACE 5, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office