

UNOFFICIAL COPY



Doc#: 0732022054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 11:46 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0761076242

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ILYAS ALKANAT, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0721301032

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

UNIT NUMBER 2410 IN GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN CHOCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, ALSO PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH (Legal Description continued on last page)

Property Street Address: 6171 N SHERIDAN RD UNIT 2410 Chicago, IL 60660
PIN: 14052110231261

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30th day of October 2007.

(Seal)

MidAmerica Bank, fsb
BY: Rosanne Klingelhofer
Rosanne Klingelhofer - Asst. Vice President

ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary
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gfb



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STATE OF ILLINOIS)

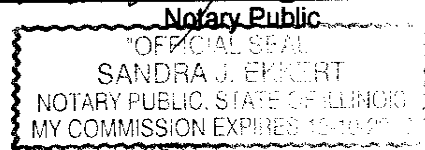

SS.

COUNTY OF DUPAGE

On, 30TH DAY OF OCTOBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

LOT LINE OF LOT 1 EXTENDED EASTERLY,
NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY AND WESTERLY OF THE
BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
IN CASE NO. 67 CH 1768, ALL IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Property of Cook County Clerk's Office