

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0732022087 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2007 12:17 PM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000646165  
PIN No. 17-07-212-006-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 1947 ERIE, CHICAGO, IL 60622  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0425741023, Parcel ID No. 17-07-212-006-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ELIAS NEVAREZ, AN UNMARRIED MAN

J=AM8080105RE.092539  
(RIL1)

MIN 100024200006461657 MERS PHONE: 1-888-679-6377  
Page 1 of 2


54  
P3  
L  
my  
J12

**UNOFFICIAL COPY**

Loan No. 100064616  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be  
 executed on NOVEMBER 6, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
 \_\_\_\_\_  
**CARYN KILLIAN**  
**VICE PRESIDENT**

  
 \_\_\_\_\_  
**TINA STUCKI**  
**SECRETARY**

Property of COOPER'S Office  
 )  
 ) ss  
 )

STATE OF IDAHO )  
 COUNTY OF BONNEVILLE )

On this NOVEMBER 6, 2007, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
 \_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-15-2011)**  
**NOTARY PUBLIC**

**UNOFFICIAL COPY**

Am - 1000646165

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 3 IN THE 1947 W. ERIE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 70 IN BOWEN AND WAIT'S SUBDIVISION OF BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0404831061, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0404831061.

PIN# 17-07-212-006-0000 (AFFECTS UNDERLYING LAND)

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.