UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY

1935 INTERNATIONAL WA IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1001064736

PIN No. 14-20-212-021-1070, 14-20-212-021-1108



Doc#: 0732022090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/16/2007 12:18 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present learl owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 954-H102 AND PARKING UNIT 28 IN THE GRACE-SHEFFIELD COLLOWINGUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF I.ND: IN PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property Address: 954 WEST GRACE, UNIT H102, CHICAGO, IL 60613	
Recorded in Volume at Page	
Instrument No. 0533511005 , Parcel ID No. 14-20-212-021-1070.	, , , ,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	į
Borrower: MICHAEL CUEVAS. A SINGLE MAN	9

J=AM8080105RE.092542 (RIL1)

MIN 100024200010647366 MERS PHONE: 1-888-679-6377 Page 1 of 2 942 15 Mg

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Loan No. 1001 JNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 6, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN VICE PRESIDENT

TINA STUCKI SECRETARY

STATE OF _____IDAHC

) ss

COUNTY OF BON

BONNEVILLE

On this NOVEMBER 6, 2007

Public in said State, personally appeared CARYN KILLIAN

and TINA STUCKI

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRIGIDENT

respectively or behalf of

SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar' of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC