

UNOFFICIAL COPY

NAME: DANNO SR., PETER



0732035098

ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0732035098 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 01:22 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 10/11/07, the following described mortgage:

Date: March 24, 2006 Amount of Debt: \$ 280,000.00

Mortgagor: PETER DANNO, SR.

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on April 7, 2006 As Document 0609742081 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 20 IN BLOCK 7 IN MADISON STREET ADDITION TO CHICAGO, SUBDIVISION OF LOTS 2 AND 5 AND EACH OF BLOCKS 1, 2, 3, 4 AND LOTS 3 AND 4 IN EACH OF BLOCKS 5, 6, 7, AND 8 OF LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10 IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-15-224-028-0000

Commonly known as: 4340 WEST CONGRESS PARKWAY, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

CFP

E.L. JOHNSON INVESTIGATIONS
2011 Jackson St., Suite 115
Chicago, IL 60612

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *David Gunlin*
DAVID GUNLIN, SR. VICE PRESIDENT Certifying Officer

By: *Micall Bachman*
MICALL BACHMAN, VICE PRESIDENT Certifying Officer

State of TEXAS)
 ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that DAVID GUNLIN, SR. VICE PRESIDENT and MICALL BACHMAN, VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Melissa Flanagan
MELISSA FLANAGAN, Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0715695
CFP
Attention: