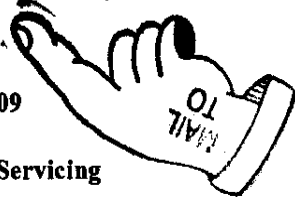


UNOFFICIAL COPY



Doc#: 0732039039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2007 09:00 AM Pg: 1 of 2

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomeEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY: **HomeEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Alex Belasco

Loan #: **0326273190** Customer #: **782** RLS #: **1343829**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KENNETH GOLDEN AND LAUREL GOLDEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **DECEMBER 15, 2006** Recorded on: **DECEMBER 28, 2006** as Instrument No. **0636205046** in Book No. --- at Page No. ---

Property Address: **5230 N LUDLAM AVE CHICAGO IL 60630-**

County of **COOK**, State of **ILLINOIS**

PIN# **13-09-115-030**

Legal Description: **LOT 31 A.F. HALLMAN RESUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK, AND FOREST GLENN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTOR'S OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2007

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: _____

Michele M Curtis, Assistant Secretary

SY
P2
S-9
M-9
CE

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Loan#: 0326273190 RLS#: 1343829

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 30, 2007, before me, **K. Kessler**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **K. Kessler**



Property of Cook County Clerk's Office