UNOFFICIAL CO

RECORD AND RETURN TO: GMAC MORTGAGE LLC ATTN HELEN KAYLE/CRT Dept. 3451 HAMMOND AVE WATERLOO IA 50702

Doc#: 0732304050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/19/2007 09:17 AM Pg: 1 of 2

GMAC LOAN #0601095903/VARGAS MERS #100037506010959030

This Space Reserved for Recording Information ASSIGNMENT OF MORTGAGE

For value received, ROSE MONICAGE CORPORATION, 6413 N KINZUA, CHICAGO IL 60646, hereby sells, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD STE 310, VIENN/ VA 22182, all its right, title and interest to a certain Mortgage described as follows:

ORIGINATION DATE:

10/14/2004

ORIGINAL BORROWER:

MARIA C. VARCAS

ORIGINAL LENDER:

ROSE MORTGAGE CORPORATION

COUNTY:

COOK

STATE:

ILLINOIS

RECORDING DATE:

11/19/2004

DOCUMENT NO:

0432405024

PARCEL NUMBER:

16-29-315-025

PROPERTY ADDRESS:

6012 WEST 28TH STREET, CICE'KO IL 60804

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Signed October 8, 2007

ROSE MORTGAGE CORPORATION

BERNARD GALVIN, PRESIDENT

State of ________County of _______COUK__

C/ort's Orgin On this October 8, 2007, before me, a Notary Public in and for the above county and state, personally appeared Bernard Galvin, who being by me known to be the President of said company that the seal affixed to the said instrument is the seal of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said

company, by it voluntarily executed

TYPED NAME:

Notary Public in and for said County and State

Prepared by: Helen Kayle, GMAC Mortgage LLC, 3451 Hammond Ave, Waterloo IA 50702

OFFICIAL SEAL **GRICELDA DOMINGUEZ NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:11/17/09

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10/12/2003 13:35 FAX 1630 170 89 OF TOTAL COPYLE-SCH#2 @025/027

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 219512L REV 9/23/04

The land referred to in this Commitment Is described as follows:

LOT 13 IN BLOCK 4 IN CLYDE'S THIRD DIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(218512.PFD/219512U10)