

# UNOFFICIAL COPY



Doc#: 0732304262 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2007 02:11 PM Pg: 1 of 2

RECORD AND RETURN TO:  
GMAC MORTGAGE LLC  
ATTN HELEN KAYLE/CRT Dept.  
3451 HAMMOND AVE  
WATERLOO IA 50702

GMAC LOAN #0601738679/PRESSEL  
MERS #100037506017386799

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE

For value received, ROSE MORTGAGE CORPORATION, 6413 N KINZUA, CHICAGO IL 60646, hereby sells, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD STE 310, VIENNA VA 22182, all its right, title and interest to a certain Mortgage described as follows:

ORIGINATION DATE: 12/1/2006  
ORIGINAL BORROWER: FRANK PRESSEL, A SINGLE MAN  
ORIGINAL LENDER: ROSE MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: ILLINOIS  
RECORDING DATE: 12/7/2006  
DOCUMENT NO: 0634101273  
PARCEL NO: 16-13-311-038-0000  
PROPERTY ADDRESS: 742 S CALIFORNIA AVE UNIT #3, CHICAGO IL 60612  
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Signed October 8, 2007

ROSE MORTGAGE CORPORATION

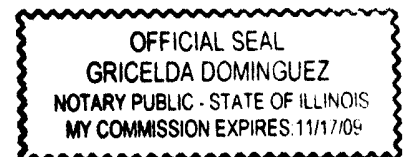
BERNARD GALVIN, PRESIDENT

State of IL  
County of COOK

On this October 8, 2007, before me, a Notary Public in and for the above county and state, personally appeared Bernard Galvin, who being by me known to be the President of said company that the seal affixed to the said instrument is the seal of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.

TYPED NAME:  
Notary Public in and for said County and State  
My Commission Expires: 11/17/09

Prepared by: Helen Kayle, GMAC Mortgage LLC, 3451 Hammond Ave, Waterloo IA 50702



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5094.115 SNC  
STREET ADDRESS: 742 SOUTH CALIFORNIA AVENUE UNIT #3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 16-13-311-038-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

PROPOSED UNIT NUMBER 742-3 IN THE 740-742 SOUTH CALIFORNIA CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN BLOCK 9 IN FUELLGRAFF AND PREIS SUBDIVISION OF BLOCK 9 IN GEORGE  
W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM  
RECORDED NOVEMBER 29, 2006 AS DOCUMENT NUMBER 0633317007; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-6 AS LIMITED COMMON ELEMENTS  
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED NOVEMBER 29,  
2006 AS DOCUMENT NUMBER 0633317007.