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0732304277

Doc#: 0732304277 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 02:40 PM Pg: 1 of 2

RECORD AND RETURN TO:
GMAC MORTGAGE LLC
ATTN HELEN KAYLE/CRT Dept.
3451 HAMMOND AVE
WATERLOO IA 50702

GMAC LOAN #0601653231/HWANG
MERS #100037506016532310

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE

For value received, ROSE MORTGAGE CORPORATION, 6413 N KINZUA, CHICAGO IL 60646, hereby sells, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD STE 310, VIENNA VA 22182, all its right, title and interest to a certain Mortgage described as follows:

ORIGINATION DATE: 7.31/2006
ORIGINAL BORROWER: YOUNG HWANG, A MARRIED MAN
ORIGINAL LENDER: ROSE MORTGAGE CORPORATION
COUNTY: COOK
STATE: ILLINOIS
RECORDING DATE: 8/9/2006
DOCUMENT NO: 0622143356
PARCEL NO: 07-32-109-041-0000
PROPERTY ADDRESS: 1410 BROWNSTONE PLACE, SCHAUMBURG IL 60193
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

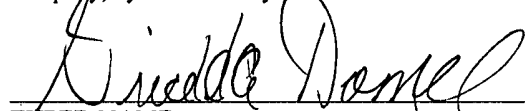
Signed October 8, 2007

ROSE MORTGAGE CORPORATION

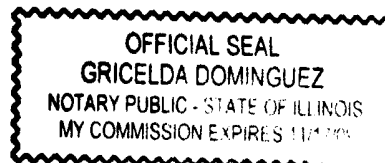

BERNARD GALVIN, PRESIDENT

State of IL
County of COOK

On this October 8, 2007, before me, a Notary Public in and for the above county and state, personally appeared Bernard Galvin, who being by me known to be the President of said company that the seal affixed to the said instrument is the seal of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.


TYPED NAME:
Notary Public in and for said County and State
My Commission Expires: 11/17/09

Prepared by: Helen Kayle, GMAC Mortgage LLC, 3451 Hammond Ave, Waterloo IA 50702



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA3854151 EP
STREET ADDRESS: 1410 BROWNSTONE PLACE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-32-109-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 38 LOT 21 IN FINAL PLAT OF SUBDIVISION OF GEORGETOWN, A SUBDIVISION OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 5, 2004, AS DOCUMENT NUMBER 0421845150, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PURPOSE OF ACCESS EASEMENT GRANTS, STORM SEWER SYSTEM EASEMENT GRANTS, WATER SYSTEM EASEMENT GRANTS, SANITARY SEWER SYSTEM EASEMENT GRANTS, TEMPORARY CONSTRUCTION EASEMENTS AND VIEW CORRIDOR EASEMENTS RECORDED AUGUST 6, 2004 AS DOCUMENT 0421919085.