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Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321



Doc#: 0732305115 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 02:42 PM Pg: 1 of 3

RB# ~~07-162170~~

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilson Credit Corporation
BOX 178
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 4362033
APN / Tax ID: 11-30-217-020-1003

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Residential Funding Company, LLC

with an address of , ,

All beneficial interest under that certain Mortgage/Deed of Trust dated **3/29/2006** and executed by **HIGGINS, TERRY, ,** the original lender being **AEGIS WHOLESALE CORPORATION,** in the original amount of \$328,500.00

Recorded on **4/3/2006** in book at page as Instrument No. **0609324154** of Official Records in the County Recorder's office of **Cook, State of Illinois.**

Property Address: 7711 N MARSHFIELD AVE, CHICAGO, IL 606261107

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

wrc

Mortgage Electronic Registration Systems, Inc. As Nominee for AEGIS WHOLESALE CORPORATION

**Name: Treva Moreland
Title: Assistant Secretary**

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Loan: 4362033
APN / Tax ID: 11-30-217-020-1003

STATE OF OR

COUNTY OF Washington


On 11/1/2007 before me, Lori Gardiner, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me --OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lori Gardiner, Notary Public



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EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER 3 IN THE 7711 NORTH MARSHFIELD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 10 IN BLOCK 5 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION RECORDED AS DOCUMENT NUMBER 5180393 OF BLOCK 4 TO 17 INCLUSIVE OF DAVID P. OLEARY'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0401534070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 11-30-217-020-1003

Commonly known as:

7711 NORTH MARSHFIELD AVENUE UNIT 3
CHICAGO, IL 60626

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0716470

Property of Cook County Clerk's Office