THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

**DEB NIMMER** INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0732306093 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/19/2007 01:34 PM Pg: 1 of 3

0120382116 IRVIN BIBB

PO Date: 09/25/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mongrape executed by

IRVIN BIBB JR

to GREENLIGHT FINANCIAL SERVICES dated December 20, 2004 calling for the original principal sum of dollars (\$31,000.00), and recorded in Mortgage Recor 1, page and/or instrument # 2616079, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

2605 SOUTH INDIANA AVE APT 1301 CHICAGO, IL - 60616

Tax Parcel No. 17-27-305-140-1100

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

ate h. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of November, 2007.

INDYMAC BANK F.S.B.

Ву

Its VICE PRESIDENT

IL REL

0732306093 Page: 2 of 3

## **UNOFFICIAL COPY**

0120382116

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

UNIT 1301 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DEL NEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE THIFD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 1.7 THE POINT OF INTERSECTION OF A LINE 167.0 FEET SOUTH OF AND LAPALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN T'CMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUDJIVISION, AFORESAID, WITH A LINE 50.0 FEET EAST OF AND PARALLEY LITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION, AFORESAID, TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCK 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION, AFORESAID; THENCE EAST ALONG A LINE PAPALLL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE O: 95.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID MEST LINE OF SOUTH INDIANA AVENUE; THENCE CONTINUING EAST ALCAT SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 25.10 FEET; THENCE NORTH ALONG A LINE FALALLY. WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 189.27 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 20.0 FEET; THENCL PORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 4.67 FEET; THENCE EAST ALONG A LINE PARYLLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 72.00 Office

6574071

0732306093 Page: 3 of 3

### 0120382116 IRVIN BIBB

# **UNOFFICIAL COPY**

State of <u>MICHIGAN</u> County of <u>KALAMAZOO</u>	)	SS:	

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st\_day of November, 2007</u>, personally appeared <u>DARCY PETERS</u>, <u>VICE PRESIDENT</u>, of

**INDYMAC BANK F.S.B.** 

who as such officers for and on its schalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public DEP NIMMER

DEB NIMMER: Notary Number of Michigan, County of Kalamazoc My Go, unission Expires Nov. 8, 2012 Acting in the County of Kalamazoc