

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0732306108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 02:01 PM Pg: 1 of 2

LOAN NUMBER # 279545
Branch 168-P 1

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **3536 N Ashland LLC**, an Illinois limited liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **May 8, 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **May 10, 2007**, as Document Nos. **0713060058** and **0713060059** respectively, to the premises therein described as follows, situated in the County of **Cook** in State of Illinois, to wit:

LOT 8 AND 9 (EXCEPT THAT PART LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN BLOCK 1 IN L. TURNER'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUN TO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 14-19-408-029-0000 & 14-19-408-030-0000.

Address(es) of premises: 3536-40 N. Ashland Ave., Chicago, IL 60657.

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

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Witness our hands, this **26th** day of **September**, 2007.

MB Financial Bank, N.A.

By: *Maria Spanos, VP*,
Maria Spanos, Vice President

By: *[Signature]*,
James Campobello, Assistant Vice President

Property of Cook County Clerk's Office

Acknowledgements:

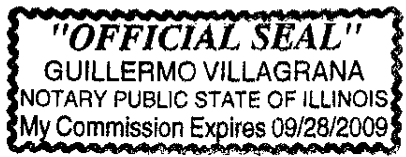
STATE OF ILLINOIS)
COUNTY OF *Cook*)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Spanos, Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this *26th* day of *September*, 2007.

[Signature]
Notary Public



My Commission Expires: *9/28/09*

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018