Doc#. 0732308080 fee: \$38.00 10FFIC Aate: 11/19/2007 08 53 AM Pg: 1 of 3 Click County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY **INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1005532112 **ARTHUR JOHNSON** PO Date: 11/06/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100318702000025995 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### ARTHUR LEE JOHNSON AND CHRISTIN'S JOHNSON, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated March 31, 2005 calling for the original principal sum of dollars (\$132,000.00), and recorded in Norigage Record, page and/or instrument # 0510412159, of the records in the office of the Recorder of **COOK** County, **ILLin()**, more particularly described as follows, to wit:

5227 W LEXINGTON ST CHICAGO, IL - 60644

Tax Parcel No. 16163080130000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 16th day of November, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

DARRYL K. WILLIAMS Its VICE PRESIDENT

0732308080 Page: 2 of 3

# NOFFICIAL CC

1005532112

MERS # 100318702000025995 MERS PHONE: 1-888-679-6377

**ARTHUR JOHNSON** 

State of <u>MICHIGAN</u>	)	
County of KALAMAZOO	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November, 2007, personally appeared **DARP / K. WILLIAMS**, **VICE PRESIDENT**, of

## MORTGAGE ELECTRONIC R'LGISTRATION SYSTEMS, INC

ach Ox COO who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN C/e/4's Office

0732308080 Page: 3 of 3

# **UNOFFICIAL COPY**

ARTHUR JOHNSON 1005532112

PO Date: 11/06/2007

#### **LEGAL DESCRIPTION**

LOT 5 IN THE RESUBDIVISION OF LOTS 18 THROUGH 37 IN MURRY WOLBACH'S SUBDIVISION OF LOTS 197TO 203 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

