

UNOFFICIAL COPY

Doc#: 0732308083 fee: \$38.00  
Date: 11/19/2007 08:53 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009

1009899632  
CRYSTAL GILLAN  
PO Date: 11/06/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401263923312 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

CRYSTAL GILLAN

to MERS AS NOMINEE FOR INDYMAC BANK, FSB dated May 10, 2007 calling for the original principal sum of dollars  
(\$195,000.00), and recorded in Mortgage Record page and/or instrument # 0714902232, of the records in the office of  
the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7647 S SANGAMON ST CHICAGO, IL - 60620

Tax Parcel No. 20294130150000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this 16th day of November, 2007.

**MERS AS NOMINEE FOR INDYMAC BANK FSB**

By 

\_\_\_\_\_  
DARRYL K. WILLIAMS  
Its VICE PRESIDENT

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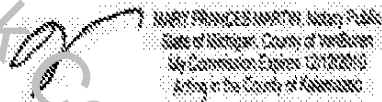
CRYSTAL GILLAN

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November, 2007, personally appeared DAVID K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDIANAC BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**MARY FRANCES MARTIN**

Property of Cook County Clerk's Office

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CRYSTAL GILLAN

1009899632

PO Date: 11/06/2007

## LEGAL DESCRIPTION

THE NORTH 8 FEET OF LOT 18 AND THE SOUTH 24 FEET OF LOT 19 IN BLOCK 14 IN WEST AUBURN IN THE SE 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office