

UNOFFICIAL COPY



Doc#: 0732309040 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 11:43 AM Pg: 1 of 3

NOTICE OF TURNOVER

Pursuant to that certain DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGSBURY ESTATES dated January 22, 2001, and recorded as Document No.: 0010070706 (the "Declaration"), the Declarant, Silver Moon Kingsbury, L.L.C., in furtherance of the winding up of its affairs, hereby turns over its authority regarding the Kingsbury Estates Homeowner's Association, to the Members thereof, pursuant to Section 5.3 of the Declaration.

See Exhibit A attached hereto and incorporated herein.

THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

Daniel M. Loewenstein
Evans, Loewenstein, Shimanovsky &
Moscardini, Ltd.
130 S. Jefferson Street, Suite 500
Chicago, IL 60601

STREET ADDRESS:

The Block Bounded by W. Superior Street, W.
Huron Street, N. Kingsbury Street and N.
Hudson Street
Chicago, Illinois

PERMANENT INDEX NUMBERS:

17-09-19-119-024	17-09-19-119-035
17-09-19-119-025	17-09-19-119-036
17-09-19-119-026	17-09-19-119-037
17-09-19-119-027	17-09-19-119-038
17-09-19-119-028	17-09-19-119-039
17-09-19-119-029	17-09-19-119-040
17-09-19-119-030	17-09-19-119-041
17-09-19-119-032	17-09-19-119-042
17-09-19-119-033	17-09-19-119-043
17-09-19-119-034	17-09-19-119-044

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IN WITNESS WHEREOF, the undersigned has executed this Declaration, as of the 1st day of November, 2007.

SILVER MOON KINGSBURY, L.L.C., an Illinois limited liability company

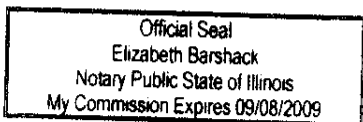
By: [Signature]
Its: MANAGER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Elizabeth Barshack, a Notary Public in and for the County in the State aforesaid, DO HEREBY CERTIFY that Lawrence U. Silver, the Manager of SILVER MOON KINGSBURY, L.L.C., of said Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of November, 2007.

[Signature]
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOTS 1 TO 28 BOTH INCLUSIVE TOGETHER WITH ALL OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 14 BOTH INCLUSIVE AND LYING NORTH OF AND ADJOINING SAID LOTS 15 TO 28 BOTH INCLUSIVE (EXCEPT THE WEST 2.0 FEET OF SAID LOTS 14 AND 15 AND ALSO EXCEPT THAT PART OF THE EAST-WEST VACATED ALLEY WHICH LIES SOUTH OF AND ADJOINING SAID LOT 14 AND NORTH OF AND ADJOINING SAID LOT 15 AND WHICH LIES EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 14 TO THE NORTHWEST CORNER OF SAID LOT 15 AND WHICH LIES WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 2.0 FEET OF SAID LOT 14 TO THE NORTH LINE OF SAID LOT 15) IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.