

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0732316001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 08:26 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:3061184069 "RANSTEAD" Lender ID:262/001/337550603 Cook, Illinois PIF: 10/26/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARTIN J RANSTEAD AND MARGARET M RANSTEAD HUSBAND AND WIFE TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606646021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-23-118-024-0000

Property Address: 8702 TRINITY DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

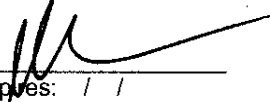
WASHINGTON MUTUAL BANK, FA
On October 31st, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On October 31st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fahn Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*NBB*NBBWAMT*10/31/2007 10:54:37 AM* WAMU05WAMU00000000000004369515* ILCOOK* 3061184069 ILSTATE_MORT_REL *AC*ACWAMT*

LEGAL DESCRIPTION

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PARCEL 1:

THAT PART OF LOT 13 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 17.53 FEET, THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST PERPENDICUALR TO THE LAST DESCRIBED LINE, 20.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS, WEST 41.33 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST 83.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS, EAST 41.33 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS, WEST 83.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOMES RECORDED MAY 19, 1997 AS DOCUMENT NO. 97351142, AS AMENDED.

Property of Cook County Clerk's Office