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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



0732316018

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0732316018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 08:30 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3013460179 "CALLAGHAN" Lender ID:262/005/459109189 Cook, Illinois PIF: 10/31/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NOELLE CALLAGHAN MAR, TO EUGENE CALLAGHAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/21/2007 Recorded: 03/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0708905106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

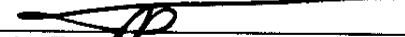
Legal: LOTS 9, 10, 11 AND 12 IN BLOCK 13 IN HENRY PEMAS SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWEST HIGHWAY, EAST OF THE EAST LINE ON RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD; ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24083140030000

Property Address: 10005 S MOODY, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 5th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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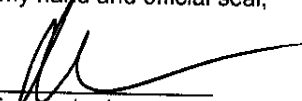
STATE OF Florida
COUNTY OF Duval

On November 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded thru Troy Fain Insurance 800-385-7019



Notary Expires: / /

(This area for notarial seal)

Prepared By: Amir Cahkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office