UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FIFTH THIRD BANK)
A Michigan Banking)
Corporation,)
)
Plaintiff,)
-V-) A MOH OSCAR
MIDS CORPORATION;	307CH 33807
MOHAMMED IQBAL;)
MOHAMMED ILYAS;)
BATAVIA HOLDINGS, INC.;	
U.S. SMALL BUSINESS)
ADMINISTRATION GAS)
DEPOT, INC. A/K/A CAS)
OIL COMPANY;	
NON-RECORD CLAIMANTS	
and UNKNOWN OWNERS,) Ox
Defendants.) (C



Doc#: 0732318004 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/19/2007 10:04 AM Pg: 1 of 4

NOTICE OF FORECLOSURE - (LIS PENDENS)

I, David L. Hazan, of the firm Diver, Grach, Quale &

Masini, LLP, attorneys for the Plaintiff, do hereby certify that the above entitled cause was filed on

, in the Circuit Court of Cook County, allnois, County Department,

Chancery Division, and is now pending in said Court.

- (i) The names of all Plaintiffs and the case number are identified above. The address of the Plaintiff is 9400 S. Cicero Avenue, Oak Lawn, IL 60453.
 - (ii) The Court in which this action was brought is identified above.
 - (iii) The name of the title holder of record is: MIDS Corporation
 - (iv) The real estate affected by this cause is legally described as follows:

 SEE ATTACHED EXHIBIT A
 - (v) The common address or description of the location of the real estate affected by this cause is as follows: 1818 W. Northwest Highway and 1804 West Northwest Highway, Arlington Heoghts, IL 60004.

0732318004 Page: 2 of 4

UNOFFICIAL CO

(vi) The Mortgage which the Plaintiff seeks to foreclose in this cause is identified as

follows:

Name of Mortgagor: **MIDS** Corporation

Name of Mortgagee: Fifth Third Bank

Date of Mortgage: December 4, 2003

Date of Recording: January 14, 2004

Place of Recording: Recorder of Deeds of Cook County

Idenafication or recording number: Document Nos. 0401442222 and 0401442223 The Coope (

Diver, Grach, Quade & Masini, LLP Attorneys for Fifth Third Bank

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO: 750 OFFICO

David L. Hazan Diver, Grach, Quade & Masini, LLP 111 N. County Street Waukegan, IL 60085 (847) 662-8611

0732318004 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1:

LOT 83 TOGETHER WITH THAT PART OF LOT 84 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 84 (BEING THE WEST LINE OF WILKE ROAD), A DISTANCE OF 20.0 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF LOT 84, A DISTANCE OF 100.00 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 84, A DISTANCE OF 30.0 FEE1; 1 FENCE SOUTHWESTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO LIGHT WITH THE LAST DESCRIBED COURSE OF 28 DEGREES 00 MINUTES AND 00 SECONDS, A DISTANCE OF 132.95 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 84 (BEING THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY; THENCE NORTHWESTERLY ALONG THE SAID SOUTHWESTERLY LINE OF LOT 84; A DISTANCE OF 75.00 FEET TO THE WESTERLY MOST CONNER OF SAID LOT 84; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 84, A DISTANCE OF 150.0 FEET TO THE NORTHWESTCORNER OF SAID LOT 84; THENCE EASTWARD ALONG THE NORTHERLY LINE OF SAID LOT 64, A DISTANCE OF 51.64 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 84, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING ALL IN ROBERT BARTLETT;S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 84 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 84, (BEING THE WEST LINE OF WILKE ROAD; FOR A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF LOT 84 FOR A DISTANCE OF 100.00 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 84 FOR A DISTANCE OF 30.00 FELT THENCE SOUTHWESTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 208 DEGREES, 00 MINUTES; MEASURED FROM THE EAST TO SOUTHWEST FOR A DISTANCE OF 49.50 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGE OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE FOR A DISTANCE OF 50.15 FEET TO A POINT; THENCE EAST ALONG A LINE FOR A DISTANCE OF 80.0 FEET TO A POINT ON THE EAST LINE OF LOT 84, SAID POINT BEING 117.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 84; THENCE NORTH ALONG THE EAST LINE OF LOT 84 FOR A DISTANCE OF 97.00 FEET TO THE POINT OF BEGINNING, ALL IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART OF THE NORTHEAST QUARTER OF SECTION 25,

0732318004 Page: 4 of 4

UNOFFICIAL COPY

TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND COMMONLY KNOWN AS: 1804 W. Northwest Highway, Arlington, IL 60004

P.I.N.: 02-25-203-026-0000

Property of Cook County Clark's Office