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Doc#: 0732326002 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 09:05 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #: 1009073584
File #: 14-07-M234

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Indymac Bank F.S.B. all interests in and under that certain Mortgage dated 12/20/2006 executed by

Steven Coren
Jennifer A. Coren

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/4/2007 as Document Number 0700441049 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 1201, GU-1 AND GU-2 IN HURON POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 THROUGH 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGINS'S LAW AND COMPANY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg 1 of 3 File #14-07-M234
/ ASSIGNMENTS

BOX 70

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010267241 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-64, A LIMITED COMMON ELEMENT A DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

Commonly known as: 421 Huron Street
Unit #1201
Chicago, IL 60610

PIN 17-09-124-020-1100
17-09-124-020-1101
17-09-124-020-1064

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/09/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its Assistant Secretary and its corporate seal affixed hereto this 12 day of Oct., 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc.

By: [Signature]
Laura Hescott VP

Attest: [Signature]
Assistant Secretary

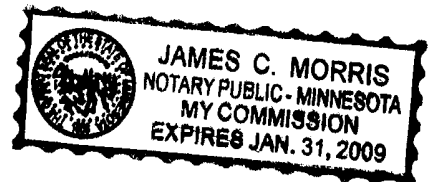
STATE OF MN
COUNTY OF Dakota

SS

I, JAMES MORRIS the undersigned Notary Public, do hereby certify that Laura Hescott and Joshua Lade who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of Oct., 2007.

[Signature]



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Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-M234
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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