

(2all)

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE DEED AND ASSIGNMENT OF RENTS

*Know all Men by these Presents,*



Doc#: 0732333065 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2007 01:38 PM Pg: 1 of 3

That **NATIONAL CITY BANK** a corporation **BANK INCLUDES PREDECESSORS**. The term "Bank" shall include all entities which were merged into, or whose name was changed to, National City Bank or a predecessor thereof, including but not limited to National City Bank of the Midwest existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto **American National Bank of Chicago as Trustee under Trust Agreement dated March 1, 1994 and known as Trust Number 118068-05** of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the **20th** day of **December** A.D. **2001**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **0020472113** and Assignment of Rents recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **0020472114** to the premises therein described:

Property Address: 6341 N. McCormick Boulevard, Chicago, IL  
PIN: 13-02-220-053-000

SEE ATTACHED "EXHIBIT A"

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 30th day of October A.D. 2007.

8389513 02  
KARSA

NATIONAL CITY BANK

By: Frances S. Griffin

Attest: Belinda Miller

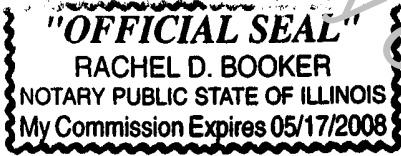
**Box 400-CTCC**

# UNOFFICIAL COPY

STATE OF ILLINOIS                    )  
  )SS.  
COUNTY OF COOK                    )

I, Rachel D. Booker, a Notary Public, in said County and State, do hereby certify that Frances S. Griffin and Belinda Appler, to me personally known to be respectively the Officer and Client Relationship Representative of **NATIONAL CITY BANK**, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said **NATIONAL CITY BANK**, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 30th day of October, A.D., 2007



Rachel D. Booker  
Notary Public  
My Commission expires: 5-17-08

This Instrument was prepared by:

**NATIONAL CITY BANK**  
Fran Griffin  
ONE NORTH FRANKLIN STREET, SUITE 2000  
CHICAGO, ILLINOIS 60606

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****"EXHIBIT A"****PARCEL 1:**

THAT PART OF LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE, A DISTANCE OF 173.11 FEET NORTH OF THE SOUTHEAST CORNER; THENCE 93 DEGREES, 23 MINUTES, 24 SECONDS FROM SAID CORNER WESTERLY, A DISTANCE OF 63.28 FEET; THENCE 224 DEGREES, 48 MINUTES, 38 SECONDS NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 79.91 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT AND LICENSE FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, FOR THE RIGHT OF INGRESS, EGRESS, AND PARKING AS CREATED BY AN INSTRUMENT ENTITLED "EASEMENT AND LICENSE AGREEMENT", DATED MAY 20, 1987 AND RECORDED MARCH 8, 1988 AS DOCUMENT 88099082, THROUGH, OVER AND UPON THOSE PARCELS AS ATTACHED AS EXHIBITS 'A', 'B', 'C', 'D' AND 'E', AS ATTACHED THERETO AND MADE A PART THEREOF.

PROPERTY of Cook County Clerk's Office