

UNOFFICIAL COPY



RELEASE DEED
WHEN RECORDED MAIL TO
SUSAN CASTY
3200 N LAKE SHORE DRIVE UNIT 2107
CHICAGO, IL 60657-0000

Doc#: 0732339051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2007 09:28 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto SUSAN CASTY, UNMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 31, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois JULY 10, 2006, as Book N/A Page N/A Document No. 0619104058 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

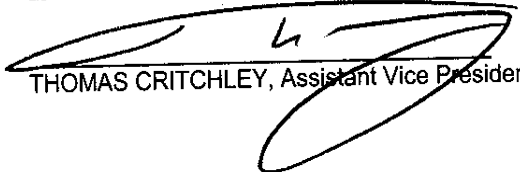
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 20-22-422-018-0000

Property Address: 7042 SOUTH ST LAWRENCE AVENUE, CHICAGO, IL 60637

WITNESS my hand and seal this 5 November, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


THOMAS CRITCHLEY, Assistant Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


EMM M. CAPPELLETTI, Vice President
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 5 November, 2007


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800494081 Frances B. Albertson
MIN#: 1001761 0605106000 0
MERS Telephone Number: 1-888-679-6377

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LEGAL DESCRIPTION: LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCIK 13 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 20-22-422-018-0000 VOL 0259

PROPERTY ADDRESS: 7042 SOUTH ST. LAWRENCE AVENUE, CHICAGO, IL 60637

SUSAN CASTY
CIT Account Number: 00009800494081