

UNOFFICIAL COPY



Doc#: 0732440056 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 10:44 AM Pg: 1 of 3

Warranty Deed

ILLINOIS

FIRST AMERICAN TITLE

ORDER # 173706

Above Space for Recorder's Use Only

THE GRANTOR(s) Rupak Parikh, single individual, of the village of Skokie, County of Cook State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee(s)) Bartosz Bazan, 53 Greenbriar Dr., Gilberts, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made a part here of.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * UNMARRIED

SUBJECT TO: General taxes for 2006 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 17-22-301-022-0000, 17-22-301-023-0000, 17-22-301-024-0000, 17-22-301-025-0000, 17-22-301-026-0000, 17-22-301-027-0000, 17-22-301-028-0000, 17-22-301-029-0000, 17-22-301-030-0000, 17-22-301-052-0000

Address(es) of Real Estate: 1620 S. Michigan Ave., Unit: 101, Chicago, IL, 60616

The date of this deed of conveyance is October 31, 2007.

[Signature]

(SEAL) Rupak Parikh

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rupak Parikh, single individual, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)
(My Commission Expires 1/25/11)

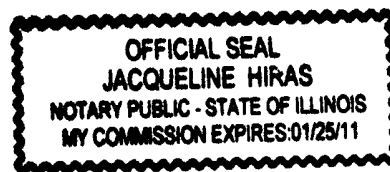
Given under my hand and official seal October 31, 2007

[Signature]

Notary Public

Page 1

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LEGAL DESCRIPTION

For the premises commonly known as 1620 S. Michigan Ave., Unit 1101, Chicago, IL, 60616

SEE ATTACHED LEGAL

CITY TAX

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE



NOV. 16.07

CITY OF CHICAGO

0000015561

REAL ESTATE TRANSFER TAX
02662.50
FP 102812

COUNTY TAX

REVENUE STAMP



NOV. 16.07

COOK COUNTY

REAL ESTATE TRANSACTION TAX

0000049140

REAL ESTATE TRANSFER TAX
0017.50
FP 103028

STATE TAX

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE



NOV. 16.07

STATE OF ILLINOIS

0000048941

REAL ESTATE TRANSFER TAX
0035.00
FP 103027

This instrument was prepared by:
Gardi & Haught, Ltd.
939 N. Plum Grove Rd., Ste. C
Schaumburg, IL, 60173

Send subsequent tax bills to:
Bartosz Bazan
1620 S. Michigan Ave., Unit 1101
Chicago, IL, 60616

Recorder-mail recorded document to:
Bartosz Bazan
1620 S. Michigan Ave., Unit 1101
Chicago, IL, 60616

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 1101 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-22-301-022-0000 Vol. 0512 and 17-22-301-023-0000 Vol. 0512 and 17-22-301-024-0000 Vol. 0512 and 17-22-301-025-0000 Vol. 0512 and 17-22-301-026-0000 Vol. 0512 and 17-22-301-027-0000 Vol. 0512 and 17-22-301-028-0000 Vol. 0512 and 17-22-301-029-0000 Vol. 0512 and 17-22-301-030-0000 Vol. 0512 and 17-22-301-052-0000 Vol. 0512

Property Address: 1620 South Michigan Avenue, Unit 1101, Chicago, Illinois 60616