



Doc#: 0732447007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2007 08:42 AM Pg: 1 of 2

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GIT (11/14)

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IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
Vs. )  
)  
*Rudolph Acosta Sr,* )  
)  
Defendants. )

Docket Number: 03BS00516A

Issuing City Department:  
Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Rudolph Acosta Sr* on the following described property, to wit:

PIN#: 19-02-306-038-0000

Address: 4548 S Avers

State: IL

Owner Name: *Rudolph Acosta Sr*

City: Chicago

Zip: 60635

Which Memorandum of Judgment was recorded as document No. 0708843040, pursuant to case No. 03BS00516A, against *Rudolph Acosta Sr*. In witness whereof, the undersigned has signed this instrument this 30<sup>th</sup> day of October, 2007.

STATE OF ILLINOIS  
COUNTY OF COOK

Prepared By  
Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312)781-8700

Mailed to: Anthony Panzica  
2910 W. Irving Pl. Rd.  
Chicago, IL  
60618

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ORDER NO.: 1301 - 004385638  
ESCROW NO.: 1301 - 004385638

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**STREET ADDRESS:** 11039 SOUTH EDBROOKE AVENUE  
**CITY:** CHICAGO                      **ZIP CODE:** 60628  
**TAX NUMBER:** 25-15-323-014-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 20 IN DALENBERG'S SUBDIVISION OF THAT PART LYING EAST OF THORTON ROAD OF LOT 21 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.