

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:4800558520

The undersigned certifies that it is the present owner of a mortgage made by **FREDERICK S. MILLER AND FLORENCE M. MILLER** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 11/17/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92890263

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF LOT 13 IN BLOCK 17 IN CHASE'S ADDITION TO VILLAGE OF WILMETTE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1885 IN BOOK 24 OF PLATS PAGE 26 IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 1322 GREENWOOD AVE. WILMETTE, IL 50091
PIN# 05-27-305-023-0000

dated 11/19/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/19/2007 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8261487 100010980000265214 MERS PHONE 1-888-679-MERS