

UNOFFICIAL COPY



RECORDING REQUESTED BY
Liberty Reverse Mortgage, Inc.

Doc#: 0732403021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 10:58 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:

Liberty Reverse Mortgage, Inc.
3100 Zinfandel Road, Suite 300
Rancho Cordova, CA 95670

Return To:
Lenders First Choice
1785 Voyager Street
Suite 100
Simi Valley, CA 93063

61-8061837

FHA Case Number: 137-3713597/952-255

27856

Title Order Number:

FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A.
90 Tryon Street Charlotte, NC 28255

whose address is

all beneficial interest under that Certain Deed of Trust/Mortgage dated October 22, 2007 executed by Clara M. White, Borrower, to Liberty Reverse Mortgage, Inc., a California Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of Cook County, IL, describing and therein as: * Doc# 0730656001
* Recorded 11/2/2007
Legal Description attached hereto as Exhibit A and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage

STATE OF IL CA

COUNTY OF Sacramento

ss: Liberty Reverse Mortgage, Inc.

On October 22, 2007 before me,

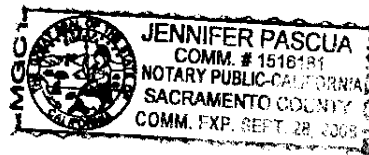
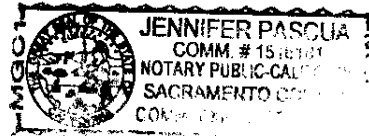
Jennifer Pascua

a Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

By:
Title:

[Signature]

[Title]



WITNESS my hand and official seal

Signature

[Signature]
Notary Public

S-4
P-2
M-4
MP

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT":

LOT 6 AND THE SOUTH 6 FEET 3 INCHES OF LOT 5 IN BLOCK 1 IN SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 16-09-219-048; SOURCE OF TITLE IS DOCUMENT NO. 0020159425 (RECORDED 02/07/02)

Property of Cook County Clerk's Office