

**SATISFACTION OF
MORTGAGE**

**When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

L#:1896004370

The undersigned certifies that it is the present owner of a mortgage made by **STEWART S. THOMAS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/31/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0534204127

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 56 WEST 68TH ST. CHICAGO, IL 60621
PIN# 20-21-403-037-0000 AND 20-21-403-032 0000

**dated 11/15/2007
JPMORGAN CHASE BANK, N.A.**

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/15/2007 by CRYSTAL MOORE the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 8254711

UNOFFICIAL COPY

Loan No: 1896004370

'EXHIBIT A'

PARCEL 1: LOT 2 IN W.H. SWEENEY'S RESUBDIVISION OF KATE M. VANDERMARK'S SUBDIVISION OF LOT 13 AND THE SOUTH 25.10 FEET OF LOT 12 IN BLOCK 1 IN EVE R. PERRY'S 2ND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 18.80 FEET OF THE EAST 118.80 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO MUCH IF FALLING WITHIN THE NORTH 35 FEET 2 INCHES OF LOT 11) AND OF THE NORTH 21 FEET 10 INCHES OF LOT 12 (EXCEPT SO MUCH IF ANY FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12) IN BLOCK 1 IN PERRY'S 2ND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office