UNOFFICIAL COMMITTEE

PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC.

A MARINARIO MARIO

BLDG. 1

SAN DIEGO, CA 92127-1870

MIN NO: 100176105062416550

LOAN NO: 0506241655 APN: 20-17-307-027-0000 Doc#: 0732411176 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2007 03:49 PM Pg: 1 of 3

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Yome Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transit, and convey, unto Accredited Home Lenders, Inc., A California Corporation,

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 15252 Avenue of Science, Bldg. 3, San Diego, CA 92128

its successors and assigns, all its right, title and interest in and to a certain Mortgage dated July 8, 2005, made and executed by Frank Hatchett, an unmarried man

whose address is 5957 S. Elizabeth Stre a, Chicago, Illinois 60636,

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in Cook County, State of Illinois.

See attached.

Such Mortgage having been given to secure payment of \$340,000 JO (include the Original Principal Amoun)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0519527027) of the Official Records of Cook County, State of Illinois together with the note or note, therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and essigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 6, 2007.

SEAL 1999 SYSTAWARY SYSTAW

Mortgage Electronic Registration System, Inc. ("MERS")

Melanie Salas Assistant Secretary

Bon

Ben Maczko

Witness

SAHL

⁻0732411176 Page: 2 of 3

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PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION 16550 WEST BERNARDO DRIVE BLDG. 1 SAN DIEGO, CA 92127-1870

MIN NO: 100176105062416550 LOAN NO: 0506241655

APN: 20-17-307-027-0000

(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On November 6, 2007, before me, Kim Young, Notary Public

Personally appeared Metarle Salas, Assistant Secretary Personally known to me-

OR-



Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Konny

Notary Public

MERS #: 100176105062416550

0732411176 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 110384-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 1 IN JAMES U. BORDENS SECOND ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38, RANGE 14, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-307-027-0000

ETH STI CKA: 5957 SOUTH ELIZABETH STREET, CHICAGO, IL, 60636

ALTA Commitment Schedule C

(110384-RILC-1.PFD/110384-RILC-1/11)