JNOFFICIAL COP Recording Requested By

CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0732413043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2007 01:06 PM Pg: 1 of 3







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:992327449 "HANSEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. no'uer of a certain mortgage, made and executed by JAMES HANSEN AND KAREN HANSEN, HIS WIFE, originally to CHANTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/01/2001 Recorded: 12/10/2001 in Bcc://Teel/Liber: N/A Page/Folio; N/A as Instrument No.: 0011164543, does hereby acknowledge that it has received full paymen, and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-34-409-047-0000

Property Address: 18207 PHEASANT LAKE DRIVE, TINLEY PARK, 1/2 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has r'uly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On November 5th, 2007

Robert Kearnan, Assistant Vice-President



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## SATISFACTION Page 2 FNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On November 5th, 2007 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

ms, CH.

OR COOK COUNTY CLOTHE'S OFFICE Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

## **EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H21030442 HE

### D. LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOT 157 IN PHEASANT LAKE TOWNHOMES UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBEL AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 157; THENCE SOUTH 90 DEGREES 00 MINUTES 00 3LCONDS EAST, ALONG THE NORTH LINE OF SAID LOT 157, 22.89 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 117.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 92 PEGREES 00 MINUTES 00 SECONDS EAST, 86.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 40.07 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 40.07 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, AND AS CREATED BY DEED FROM FIRST UNITED BACK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1993 KNOWN AS TRUST NUMBER 1/61 TO JAMES HANSEN AND KAREN HANSEN, HIS WIFE, RECORDED MARCH 26, 1996 AS DOCUMENT 96228760 , FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: \$ 27 34 409 047 0000

BORROWER'S NAME: JAMES HANSEN AND KAREN 11164543

TEQUEGAL 1/00 DGG DLH