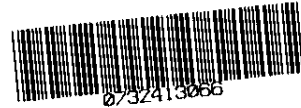


UNOFFICIAL COPY



Doc#: 0732413066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 01:53 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001643119732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GERTHA EVANS

Property 736 W 118TH ST,

P.I.N. 25-21-320-022-0000
VOL. 0468

Address.....: CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0708740098, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Edward Zimmerman
Assistant Secretary

59
13
10
g/11/2

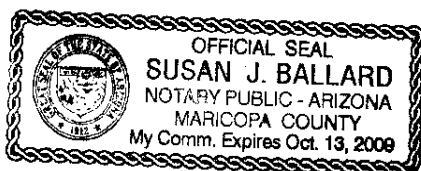
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 2007.



Susan J. Ballard
Susan J. Ballard, Notary public
Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GERTHA EVANS
736 W 118th St
Chicago, IL 60628

Prepared By: Patricia Yee
ReconTrust Company
1330 W. Southern Ave.
Mail Stop: TPSA-88
Tempe, AZ 85282
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT ONE HUNDRED SEVENTY-TWO (172) (EXCEPT THE WEST 13 FEET AND EXCEPT THE EAST 7 FEET) IN SHARPSHOOTER'S PARK SUBDIVISION IN THE WEST ONE-HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY-ONE (21) TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 25-21-320-022-0000 Vol. 0468

Property of Cook County Clerk's Office