

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0732413079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 02:22 PM Pg: 1 of 2

Loan No.
00447021455384

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY M FIERCE AND LINDA J FIERCE, its/his/ners/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 5, 2006, and recorded on January 20, 2006, in Volume/Book Page Document 0602016003 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-17-414-008-0000

LOT 20 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) IN BLOCK 11 IN WINNETKA PARK BLUFFS, A SUBDIVISION OF PART OF SECTIONS 16, 17 AND SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION, RECORDED ON June 26, 2006, DOCUMENT 0617753013.

Address(es) of premises: 719 FOXDALE AVE, WINNETKA, IL, 60093-1949

Witness my hand and seal 11/01/07.

JPMORGAN CHASE BANK, N.A.


NIKKITA R STEVENS
Vice President

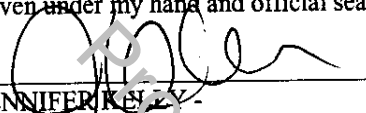


UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NIKKITA R STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/01/07.



JENNIFER KELLY

Notary Public

EXPIRES 02/15/2011

Prepared by: RAQUEL DELGADO

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447021455384

County of: COOK COUNTY

Investor No:

Outbound Date: 10/26/07

Investor Loan No:

