# **UNOFFICIAL COPY**

#### **RELEASE DEED**

#### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JERZY OWCA AND MARTA OWCA, HIS WIFE,



Doc#: 0732426077 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 11/20/2007 10:30 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain nor gage deed bearing date the 21ST day of AUGUST, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93675310, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

\*\*\* SEE ATTACHED \*\*\*

**BOX 331** 

PROPERTY COMMONLY KNOWN AS: 1332 S. ASHLANP AVENUE, PARK RIDGE, ILLINOIS, 60068.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 9TH day of NOVEMBER, A.D. 2007.

COMMUNITY SAYINGS BANK

Attasti / WOO WWO SULICIEN ASST Secreta

Asst. Vice President

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

> , a Notary Public in and for said County in the State aforesaid, I, ALINA DZIDOWSKI

DO HEREBY CERTIFY that KATHERINE SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of NOVEMBER, A.D. 2007.

ial seal, to.

Control of Country Control BOX 331

42180 loan #14309-4

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# **UNOFFICIAL COPY**

LOT 4 IN BLOCK 2 IN MC CABE AND SONS PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15. 1928 AS DOCUMENT NUMBER 9927835, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 12-02-217-021-0000.

