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0732426028D

SPECIAL WARRANTY DEED

THIS INDENTURE, made this

24th day of Oto ber, 2007
between GRANTOR,

V & T INVESTMENT CORPORATION,
party of the first part, and

Doc#: 0732426028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 09:47 AM Pg: 1 of 3

CLARENCE McBOUNDS

party of the second part,

WIT NESSETH that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Doilers, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part and to their heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 4 (EXCEPT THE EAST 14 FEET THEREOF) AND (EXCEPT THE WEST 2 FEET THEREOF), IN BLOCK 5, IN SCHILLING HIGHLANDS, A SUBDIVISION IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, AND IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 35 NO 2TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO 35.

P.I.N. 32-19-414-060-0000

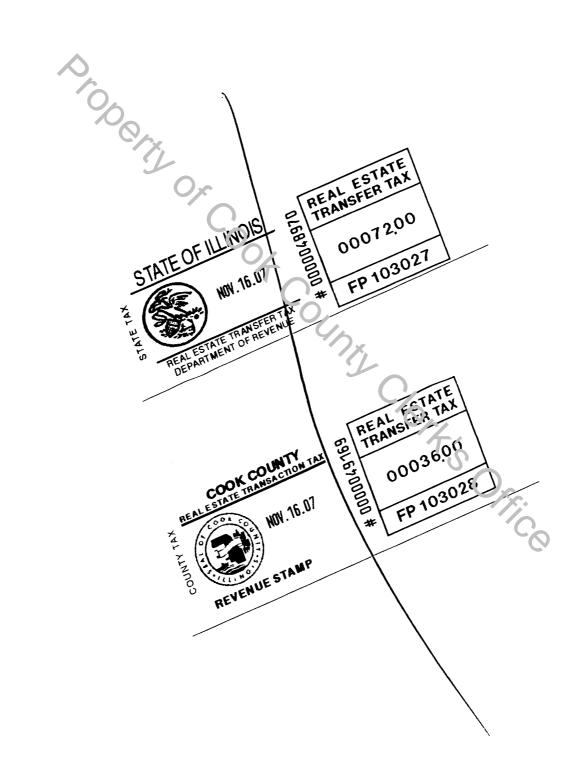
ADDRESS: 416 W. 16TH STREET, CHICAGO HEIGHTS, IL 60411

Together with all the singular and hereditaments and appur enunces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what cever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited and as reflected in that certain title commitment no. 1661987 issued by FIRST AMERICAN TITLE INSURANCE COMPANY and dated OCTOBER 17, 2007, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

FIRST AMERICAN File # 1601981

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In Witness Whereof, said party of the first part has caused its name to be signed, the day and year first above written.

V & T INVESTMENT CORPORATION			
	266	[SEAL]	
	VINH HUYNH PRESIDENT	[BUAL]	
State of <u>ININDIS</u>) ss. County of <u>COOL</u>) I, the undersigned, a notary public in and for s			
above signed are personally known to me to instrument, appeared before me this day in persaid instrument as his/per free and voluntary	rson and acknowledged that hat act, for the uses and purpose	ne/she signed, sealed and de s therein set forth.	livered the
GIVEN under my hand and official s	seal, this LITM day of	UGO ber	20 <u>07</u> .
MOTARY PUBLIC	74	OFFICIAL SEAL ROSEMARY K SMIT NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:0	ILLINOIS \{
des hut co	ommissic a expires	, 20	
900	i A. Jackson S. Frontage Road, Suit 311 odridge, IL 60517		
Mail to: WIM Dure 25 Send Subsequent Tax Bills to: Clarence	q. 1900 Asyury McBounda 416	· / O, 3, 1	6020 (
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