UNOFFICIAL CO

NAME: PORTER, SHEILA Loan#: 21732821

> ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FINANCE AMERICA, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, on 09/28/07, the following described mortgage:



Doc#: 0732426113 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2007 12:02 PM Pg: 1 of 2

Date: July 29, 2005 (Amount of Debt: \$ 127,920.00

Mortgagor: SHEIL' PORTER;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR FINANCE AMERICA, LLC, its successors

Recorded on August 18, 2005 As Document 0523035262 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 3 (EXCEPT THE NORTH 20 FEFT THEREOF) IN BLOCK 4 IN BRAINERDS SUBDIVISION OF BLOCKS 1 10 8 AND 11 IN COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-05-112-015-0000 Commonly known as: 8810 SOUTH ADA STREET, ChrcAGO, IL 60620

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. Øfficer **vf**fficer State of ss. County of

The Undersigned, a Notary Public in and for above-said County and State, _, Certifying does hereby acknowledge that and Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of

0732426113 Page: 2 of 2

the contents, voluntarily exceed the forceoing and an excellent for and on behalf of such entity.

(Notary Seal)

OFFICIAL SEAL

NORMA C. QUIROZ

Notary Public, State of Unincis

My Commission Expires 12/13/113

OFFICIAL SEAL

Notary Public, State of Unincis

My Commission Expires 12/13/113

OFFICIAL SEAL

NORMA C. QUIROZ

Notary Public, State of Unincis

My Commission Expires 12/13/113

NORMA C. QUIROZ

Notary Public, State of Unincis

My Commission Expires 12/13/113

NORMA C. QUIROZ

Notary Public, State of Unincis

Notary Public, State of Unincis

NORMA C. QUIROZ

Notary Public, State of Unincis

Normal C. QUIROZ

Normal C. QUIROZ

Notary Public, State of Unincis

Normal C. QUIROZ

**Normal

Mannu (June)
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Property of County Clerk's Office Chicago, IL 60602 PB#0714377 CHSD Attention: