## **UNOFFICIAL COPY**



Doc#: 0732431018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/20/2007 10:10 AM Pg: 1 of 2

| 7916495850  |   |   |  |           |
|---|---|---|--|-----------|
| Release of Deed   | Full  | Partial   |  |           |
| Know all Men by these F/K/A BANK ONE, N.A.  |   | ORGAN CHASE B   |  |           |
| consideration of one do<br>whereof is hereby acknown<br>DOUGLAS T ARFMAN  | owledged, does nere   | and valuable consid<br>by release, convey                   | derations, the rece<br>and quit claim un | ipt<br>to |
|   | nave acquired in, thro<br>nt Number <u>002049</u>   | ough or cy a certair<br>2617 Book                           | Mortgage dated Page                      | ecorded/  |
| registered in the Record<br>the State of Illinois appl<br>legally described as foll<br>LOT 2 IN BLOCK 4 IN ARLI<br>OF THE NORTHEAST 1/4 OF<br>1/4 OF SECTION 20 ALL IN<br>PRINCIPALERIDIAN, IN CO | icable to the property<br>ows, to-wit:<br>NGTON KNOLLS BEING<br>OF SECTION 19 AND PA<br>TOWNSHIP 42 NORTH | r, situated in said € A SUBDIVISION OF F RT OF THE WEST 1/2 | PART OF THE EAST OF THE NORTHWE          | 1/2       |

Property Address: 1652 N HIGHLAND AVENUE ARLINGTON HEIGHTS, IL. 60004

PIN 03-16-202-002-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000041017

SPACE

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## **UNOFFICIAL COPY**

|   | CHECK IF PARTIAL - if checked, the | e following | apply |
|---|------------------------------------|-------------|-------|
| ŀ |                                    |             |       |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

10/29/07

JPMORGAN CHASE BANK, N.A.

NUTTA HAVDEN

NETTA HAYDEN

Its: AVP

Attest:

CYNTHIA LANGE OF

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

(05.25201



This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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