

UNOFFICIAL COPY



Doc#: 0732439052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 08:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4188007800265747
PIN No. 15-07-123-008



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 87 IN CASTLE HOMES ADDITION TO HILLSIDE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO, GREAT WESTERN RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5015 CYPRESS CT, HILLSIDE, IL 60162
Recorded in Volume _____ at Page _____,
Instrument No. 0428835186, Parcel ID No. 15-07-423-008
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: WILLIAM A SCHEITLER, JR

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(RIL1)

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Loan No. 4188007800265747

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 2007

AmTrust Bank F/K/A Ohio Savings Bank



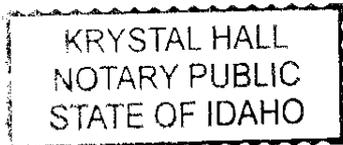
CARYN KILLIAN
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 8, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____

AmTrust Bank F/K/A Ohio Savings Bank
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC