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Doc#: **0732439014** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/20/2007 08:20 AM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: **0325428340** Customer #: **782** RLS #: **1345356**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BARBARA J. JENNINGS**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **JUNE 09, 2006** Recorded on: **JUNE 20, 2006** as Instrument No. **0617105169** in Book No. --- at Page No. ---

Property Address: **12209 S ABERDEEN ST CHICAGO IL 60642**
County of **COOK**, State of **ILLINOIS**
PIN# **25 29 213 051 0000**

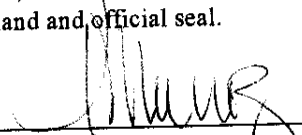
Legal Description: **See Attached Exhibit 'A'**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2007

Beneficiary:
BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

By: 
Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On NOVEMBER 06, 2007, before me, **K. Munoz**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): **K. Munoz**



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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 41 (EXCEPT THE SOUTH 19 FEET THEREOF), LOT 45 AND THE SOUTH 4 FEET OF LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16), A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-29-213-051-0000

CKA: 12209 SOUTH ABERDEEN, CHICAGO, IL, 60643

Property of Cook County Clerk's Office

0325428340-TL
Jennings